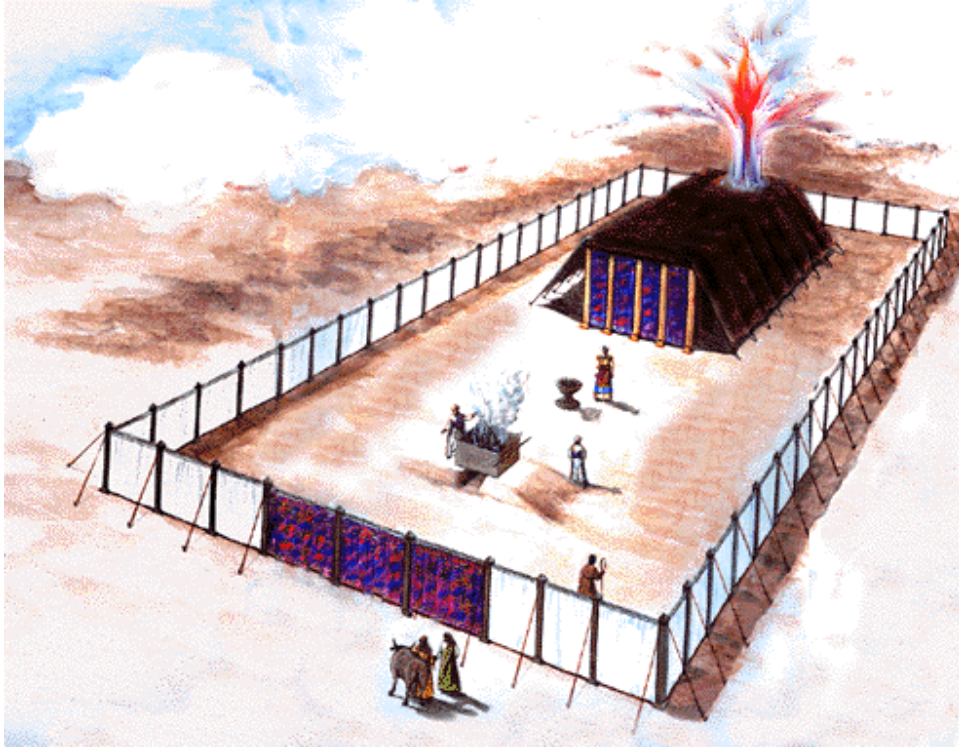


## The Wall surrounding the Tabernacle



Exodus 27:9 And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

A cubit is approx 18 inches.

100 cubit = 150 feet

Exodus 27:10 And the twenty pillars thereof and their twenty sockets [shall be of] brass; the hooks of the pillars and their fillets [shall be of] silver.

Linen, silver and brass are involved in the work of the wall around the Tabernacle.

Exodus 27:11 And likewise for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.

Exodus 27:12 And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.

Exodus 27:13 And the breadth of the court on the east side eastward [shall be] fifty cubits.

The wall (to keep someone out) speaks of God has separated Himself from sinners. From the very beginning Adam and Eve were excluded from the Garden and He set cherubim (See Genesis Chapter 3) and a flaming sword (which turned every way) to keep the way of the tree of life. He excluded them because of their sin from that time till exodus

God did not Tabernacle with man. Occasionally He would meet with men like Abraham and Noah, but has no dwelling place with men until the Tabernacle is made.

The sinner is excluded from the Tabernacle. The wall speaks of exclusion and separation. A sinner cannot see what God is doing. There is no respect of persons with God. Anybody on the outside

has not had their sins forgiven, has not come in the presence of God, has not made an atonement.

1 Corinthians 2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

The elements of the wall were fine linen, pillars and sockets of brass, fillets and hooks and chapters of silver.

As mentioned previously, the height of the wall was 7.5 feet

Romans 3:23 For all have sinned, and come short of the glory of God;

We are too short to look over that wall.

Linen is a type of righteousness (Revelation 19).

Revelation 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the

Fine linen is the righteousness of saints.

It's the purity of Christ:

Revelation 15:6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

It is imputed righteousness from Jesus Christ (Romans 4).

1 Corinthians 1:30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

2 Corinthians 5:21 For he hath made him [to be] sin for us, who knew no sin; that we might be made the righteousness of God in him.

'he' - God

'him' - Jesus

The wall around the Tabernacle is a picture of God's righteousness. Your unrighteousness and God's righteousness excludes you from Him. We all come short. It's a picture of purity. You can't get His favor, righteousness and promises if you don't go through the gate (door). We all come short.

The linen of the wall speaks of the righteousness. The wall says you're unrighteous - all our righteousness is as filthy rags (Isaiah 64:6).

The righteousness of God can only be given as a free gift, based on the redemptive work of Christ. There is no righteousness apart from the atonement work of Christ. The curtains hang on silver which always speaks of redemption.

Exodus 30:11 And the LORD spake unto Moses, saying,

Exodus 30:12 When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.

Exodus 30:13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an half shekel [shall be] the offering of t  
he LORD.

Exodus 30:14 Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

Exodus 30:15 The rich shall not give more, and the poor shall not give less than half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls.

God is no respecter of persons.

Exodus 30:16 And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of

Israel before the LORD, to make an atonement for your souls.

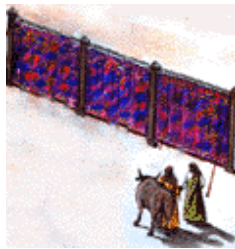
A half-shekel was a silver coin used for making the silver parts of the Tabernacle. We give Christ what we have and He makes our red. He gives us what we need to be redeemed. We only give Him our sins. The atonement for the soul is made with silver - a picture of redemption.

Christ is betrayed for 30 pieces of silver:

Zechariah 11:12 And I said unto them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

The hangings of the Tabernacle wall hang on silver - represents the redemptive work of Christ.

## The Gate



Exodus 27:16 And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.

The gate takes up 20 cubits for the width of the gate. The gate takes up 4 pillars, 1 curtain. This curtain is white, purple, scarlet and blue.) All the rest of the curtains around the wall are white.

The wall was to say to stay out. The gate says to come in. The wall is pure white and we have blemishes. God is inside and His righteous forbids a man to come in contact with God, as the law does too.

James 2:10 For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

The wall says you are cursed and guilty.

The only way in is through the gate.

If you don't use the gate (door) into the Tabernacle you have to climb over the wall to get in.

Jesus Christ is the door:

John 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

The picture is doing the 'work' (keeping the Jewish law is work) of climbing over the wall of the Tabernacle or accepting the door Jesus Christ has provided for you by His grace.

The wall says we are displeasing:

Romans 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

The only weakness in the law was that it couldn't justify anybody, make them perfect. It only condemns us. It is good, but weak as we can't keep it.

Romans 8:5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

Romans 8:6 For to be carnally minded [is] death; but to be spiritually minded [is] life and peace. 'carnally' - in the flesh

Romans 8:7 Because the carnal mind [is] enmity against God: for it is not subject to the law of God,

neither indeed can be.

Romans 8:8 So then they that are in the flesh cannot please God.

The wall said you were unjust:

Romans 3:20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

The law shows we are sinners. The wall says we are unjust (unclean). Leprosy is a type of sin and is 'unclean'. God cannot be defiled with a sinner so God cannot fellowship with him. So you can only get in the right way.

The gate was not formed of white linen but was multi-colored in woven white, blue, purple and red and the curtains hung on [four](#) strong pillars. The entrance gate clearly marked out the one way by which a sinner could gain access to the court of God's house. This 30 foot gate was the entrance.

## The Outer Tabernacle Coverings



The Tabernacle was inside a tent. There were 4 coverings of material on the tent – a linen layer, a goats hair layer, a ram's skin layer and a badger skin layer. Each layer had a 'typical' meaning.

Exodus 26:1 Moreover thou shalt make the tabernacle [with] ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work shalt thou make them.

'blue' – Jesus Christ is the heavenly man

'white' - purity, righteousness

'purple' – royalty: Christ will return as King Messiah

'scarlet' – sacrifice

'cherubim' - surround the throne of God completely, they proclaim the holiness of God, they are involved in the throne moving – connected with wheels. The throne moving is connected with the second coming of Jesus Christ the Jewish Messiah (the throne coming down to this earth). In heaven they surround the throne.