

# Matthew Chapter 10a

I want to thank ...  
Never a good speaker - Book report in school  
Pray

Matthew - Part II

Handouts ...

## Matthew is a transition book

starts out dealing with Isreal as a nation. thats the emphasis in the OT. In Matthew, individuals are first dealt with.  
emphasis on God the Father to God the Son.  
emphasis Jewish -> Gentile (hard change). God now deals with the Gentiles

OT law -> NT grace

Ot->nt

You know - that Page - The New testemant of Jesus Christ

But our doctrine isn't in either part of Matthew - even the NT part!

Doctrine - teaching - Ours?

It's basically know who God is speaking to, when and what He is saying....

Must know how to rightly divide ...

LARGE topic in itself! (2ti 2:15)

Ex - pluck out eye, keep the commandments (18:9, 19:17)

Matthew 18:9 And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

Literally - if a man during or during the trib. - if his hand of foot or eye does something to hinder a little one the only way for him to get right is to cut something off. You can't apply that to today. Thats bodily into hell. In this age a man's body doesn't go into hell, but it will at the end of the millenium.

At the judgment of the nations in mat 25. This is Daniel's 69th week context. Don't spiritualize it as everybody does. Its a millennial/trib context (mat 24, 25, 34).

Matthew 19:17 And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

Still in an OT situation, (or a trib situation) where you must keep the commandments. This verse is great on the deity of Christ.

'why callest me good' -> 'why askest me concerning the good' in the new translations The supreme good is what philosophers focus on. Jesus had what philosophers didn't have. He was God in the flesh, he didn't speculate like a philosopher.

OT justification was based on people keeping the feasts and the sacrifices. Until the NT is introduced to the apostles you still have an element of the commandments (the sacrifices were involved in the commandments) involved in salvation. This is also true getting read for the trib and going into the millennium.

That's why He says this at this point. This is the 69th week, with the crucifixion at the end of it. If the church age never came through you go right into the 70th week and the second coming and the millennium. There is no clear revelation of a church age at this point. It's an OT situation. The Jews such keep the commandments and the new thing is that they should believe in Him as the messiah. Both of those elements are found in the trib. (see verse 21)

Hey - it says in

Proverbs 7:1 My son, keep my words, and lay up my commandments with thee.

Proverbs 7:2 Keep my commandments, and live; and my law as the apple of thine eye.

That's OT law! Not for us! Eph 2:8-9 says we are saved by grace YE are saved through faith ...

That's not doctrine for us! Early Corinthians - going backwards.

## Review

Matthew, Acts and Hebrews must be rightly divided. Mathew 1-27 is NOT NT. They are doctrinally under the OT. The NT was established and started? Matthew 26.

The word 'testament' can have different meanings, depending on the context.

### "What's a Testament"?

The word "testament" can have different meanings depending on the context, so the first thing to do is to define the word "testament" as the Bible uses it. So how does the Bible use the word?

Hebrews 9:16 For where a testament [is], there must also of necessity be the death of the testator.

Hebrews 9:17 For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.

From this verse we see that the Bible uses another meaning of the word "testament". It is used in the sense of "last will and testament", or as what we commonly call just a "will". So, the testaments are a type of will, an issue of instructions to be carried out once the one giving the will has died.

The names of these two divisions are very important. They are both called testaments.

\* A covenant is a special kind of covenant or agreement.

\* A testament is an agreement about what will happen when someone or something dies. It is related to the idea of a last will and testament.

Hebrews 9:16-17 refers to this: "For where a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth."

Ⓐ The Old Testament is based on the sacrificial death of animals and is dependent on these sacrifices for the temporary forgiveness of sins.

Ⓐ The New Testament is based on the sacrificial death of Jesus Christ for our sins. Through His shed blood, Jesus became “the mediator of the new testament” (Heb.9:15).

## Who died for the OT to take effect?

Therefore, the New Testament is Christ's last will and testament for us to keep now that he has left the earth. However, the word "testament" is one of multiple descriptive words used by the Bible

But the word more often used in the Scriptures is the word "**covenant**". This word describes another facet of these testaments. They are not just a last will and testament, but rather a divine agreement extended by God. The New Testament, or Covenant, is a promise from God that He will save us if we obey His Testament. How does God do this? By the blood of Jesus Christ. In fact, Christ Himself used this terminology in the instituting of the Lord's supper:

Matthew 26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.  
Matthew 26:29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Therefore, the Old and New Testaments are writings that contain the "last will and testament" of God that enables us to enter a covenant relation with Him.

Both covenants were ushered in by "the shedding of blood" - blood of animal sacrifices for the Old, and the blood of Christ for the New. Rereading these passages from Hebrews, we learn that Christ's blood of the New Covenant does what could not be done in the Old - forgive sins. So, did Old Testament saints not receive forgiveness of sins? If we reread Hebrews 9:15, we will learn that Christ's blood also worked retroactively and saved those Old Testament saints who had been faithful in keeping the animal sacrifices, which were symbols of the ultimate sacrifice to come.

Even the Old Testament prophets hundreds of years before, foretold the coming of a second covenant.

*/\* the Jews don't like 'testament' and Jeremiah 31 is a good segway \*/*

Jeremiah 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Jeremiah 31:32 Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the

land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

Jeremiah 31:33 But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Jeremiah 31:34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

In addition to confirming God's plan to have two covenants, this passage also does a great deal to explain the components of the covenant. Please read the last part again with this in mind.

\* The New Testament also teaches that Old Testament was imperfect because it could not offer forgiveness of sins. Instead, it "rolled back" the sins each year, until the offering of Christ's ultimate sacrifice. The entire book of Hebrews is specifically focused on showing that the Old Covenant is inferior to the New, and that New Testament Christians should not abide by this inferior covenant when they have something so superior. In fact, the writer of Hebrews actually quotes the above passage from Jeremiah to make this point (Hebrews 8:6-13).

Another significant difference is who was given the covenants. The Old Testament was a covenant given strictly for the Jews, or Israelites. Non-Jews, or Gentiles, could adopt the Jewish covenant and become "prostelytes", but there was no special law and relationship offered that was for the Gentiles as the Old Testament was for the Jews. However, the New Testament made no distinction.

One of the great things about the New Testament is that God's message and special covenant relationship is extended to all races and peoples. Consequently, the writings of the Old Testament generally track the story of the Israelites with a few exceptions, and the New Testament writings contain the gospel of Jesus and of the spread of the gospel all over the world, as well as directions for the new Christians.

## The Application

- One, the Old and New Testaments are synonyms for Old and New Covenants, not testimonies.
- Second, the Old Testament was done away at the cross by Christ's death, which ushered in the New Testament. Therefore, we are no longer under obligation to keep the laws of the Old Testament, neither is it authoritative to justify our actions today. But rather, we are bound to the New Testament and to use it for authority.

### Conclusion

Therefore, let us always bear this distinction in mind. We must be diligent to use the New Testament as authority, and to use the Old Testament examples in their proper place. If we do this, we will solve many of the disagreements that separate those who would worship God. With this fundamental pillar in place, we are now ready to examine the actual process of establishing Biblical authority,

- Mathew introduces Him as a king because the kingdom is at hand. You are 10 years from the millenium being set up. (CHURCH AGE CHART) This is the crux of Mathew. This is important because we must understand that Christ is the HEAD of the church Not the king. The Catholics teach He is the king. If you understand Mathew you will understand that a kingdom is not being set up now.

The Jews were looking for a king. They weren't looking for a king like Christ. They rejected Him. The scribes wanted Caeaser more than Christ. They were steeped in traditions. They wanted to hold onto their traditions.

2Timothy 4:3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

To understand what is doctrine for us you must know -

## RIGHTLY DIVIDING

Introduce a definition: Doctrine - 'teaching'

We say a guy has 'bad doctrine'

James is to the Jew in the trib (the 12 tribes scattered ... ).

@@@Rightly dividing is more than just doctrine, it produces a practical Christianity. It has to work in how you deal with everyday life not just doctrinal truths and how you answer a heretic. Every true doctrine is practical, so teaching doctrine is practical to life.

The doctrine of the second coming gives a person hope and purpose. The doctrine of eternal security keeps you sane in this life. Your doctrine will determine how and where you live, so giving them the doctrine will perfect them.



God's doctrine teaches you what to love and what not to love. Love is an emotion, but your heart is connected to your head. You will then know that even though God puts you through afflictions he will work it out in the end. He is doing it for our good so you can love Him. You can't say Santa Claus will reward you if you are good:@@@

Rightly Dividing is a whole separate study – hmmm

Let me give you a tip – I didn't graduate PBI but out of 30 churches and cults, synagogue being the biggest one, (they can't do ANY work on the Sabbath)

### [Sabbath-friendly appliances from Star-K](#)

the blurb - How do modern Jews survive after sun-down on Friday given they can't use electricity? They buy Star-K-approved devices. These devices include a "sabbath mode" in which they won't turn on as a direct result of human intervention. Flip a switch, the light doesn't turn on. However, it may turn on randomly 10 second later, not as a direct result of the switch flipping. Open the fridge, the light doesn't come on and the compressor doesn't immediately compensate. So if you're looking for a kosher oven, look for the Star-K.

Anyway, I use this to sort out what is doctrine for us -

Romans 16:25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

**The Lord really wants you to dig this out, it comes AFTER the customary closing salutation.**

**/\* read the verse now - from the Bible \*/**

If everything Christ says is rightly divided in relation to what Paul received as the apostle to the Gentiles than you can accept what is for you and eliminate what isn't. Romans 16:25 is the greatest passage for a NT Christian. The ability to establish a NT Christian is his ability to follow the Pauline epistles and regulating everything else to those epistles in the sense of doctrine. We don't throw out the rest, but it isn't for us doctrinally. We can learn from it, but dont get doctrine but rather ethical and moral things.

ORDER of the 13 epistles is significant!

Epistle	Group of Epistles	Date Written (4)	Author (4)	Date Written (5)	Author (5)
Romans	Major	55-56 <a href="#">CE</a>	Paul	55-59 <a href="#">CE</a> (Ch. 1-15)	Paul
1 Corinthians	Major	54-55	Paul	55+	Paul
2 Corinthians	Major	55-56	Paul	55+	Paul
Galatians	Early	48	Paul	48-62	Paul
Ephesians	Prison	61	Paul	Before 95 CE	Unknown
Philippians	Prison	62	Paul	54-62	Paul
Colossians	Prison	61	Paul	54-90	Probably Paul
1 Thessalonians	Early	51	Paul	50-51	Paul
2 Thessalonians	Early	51	Paul	75-90 probably	Unknown
1 Timothy	Pastoral	62	Paul	100-150 CE	Unknown
2 Timothy	Pastoral	64	Paul	100-150 CE	Unknown
Titus	Pastoral	63	Paul	100-150 CE	Unknown
Philemon	Prison	61	Paul	59-62	Paul

### **@@@@A person today is to be established in Pauline doctrine.**

The Christian is in the Kingdom of God. The Pauline gospel is what we follow.

Traditions OK if Pauline traditions. The greatest verse to help a person in the NT is in the last part of the last chapter of Romans. Dig for it. Understand it and you can rightly divide and preach the scriptures. *God has the power to stablish you according to His gospel, the preaching of Christ and the revelation of the mystery.* (See Ephesians 3). **Everything you read in the preaching of Christ better be in accord with the revelation of the mystery or its not to establish you as a Christian. That will show you what parts of the gospel you can take for Christian doctrine and what parts you cant. You are to take the preaching of Christ and the gospels and line it up in accord with the revelation of the mystery and if it doesn't line up it stays on the Jew or it goes to the kingdom. A person today is to be established in Pauline doctrine.**

Take any part of the bible - if its in line with the revelation of the mystery given to Paul - take it. Else its for another dispensation. Our doctrines much be in line with the Pauline mystery.

Dont mess around with other doctrine. It just produces questions, not answers them.

So none of Matthew OT or NT has doctrine for us. Matthew 5-7 have a doctrinal basis in the Pauline doctrine. Matthew 5-7 is the sermon on the mount. The idea of 'salt' for example. Primarily applying to the Jew at the time of the first coming.



Now -

**Matthew Chapter 10a**  
**Takes place in Daniel's 69<sup>th</sup> week!**  
**The kingdom IS at hand. See Church Age chart**

[Twelve disciples chosen and commissioned](#)

Now he's going to send forth laborers.

[Where they are to go: unto Israel only](#)

[[ Matthew 10:1 ]] And when he had called unto [him] his **twelve disciples**, he gave them power [against] unclean spirits, to cast them out, and to heal **all** manner of sickness and all manner of disease.

“Disciple” is a follower, a student, someone learning with the idea of becoming a follower. There were more than 12 disciples, while THE 12 are very special, as they become “apostles” - sent ones.

**12 - ISRAEL** 12 tribes Jacob -> Israel 12 sons, Also:  
/\* How to tell the disciples spoken of in Acts 19:1 are Jews -  
Acts 19:7 And all the men were about twelve.

[[ Matthew 10:2 ]] Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;  
3 sets of brothers

[[ Matthew 10:3 ]] Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;  
matthew calls himself a publican. The writing of a humble man.

[[ Matthew 10:4 ]] Simon the Canaanite, and Judas Iscariot, who also betrayed him.  
'Judas Iscariot' - 13 letters

**iscariot - 13 letters - Judas the imatator,  
counterfietor**

**Judas**, the Greek form, was the name of Judas Iscariot, the betrayer of Jesus.

**Judah**, the Hebrew form

**judah -> judas - duplicating the messiah of the line of Judah**

**iscariot - a moabite Jew. They are cursed. (deu 23)**

**More on duplication:**

2Thessalonians 2:3 Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

**This man will achieve great power in the tribulation, die (soul goes to hell leaving just body), Satan comes down out of heaven, the spirit of Judas Iscariot comes out of the bottomless pit and into perdition. The man worshipped as God is the SOP until he is taken out of the way. As long as he has a soul (the creation of God) in him, when he dies the soul leaves an empty body allowing a new soul (Satan, the anti-father) and then the spirit of Judas (king over the bottomless pit Revelation 9) enters into him. Just as Jesus was:**

Colossians 2:9 For in him dwelleth all the fulness of the Godhead bodily.

Jesus had the Father and the Holy Spirit in him and was God the Son. This man is Satan incarnate, nothing in him is connected with God. His soul has departed only a flesh body made by two people. Now Satan can indwell and resurrect it, and now the man of sin is revealed as the SOP just as Christ was revealed as God by the resurrection. So as long as he is alive he withhold the SOP from being revealed (God controls that).

The SOP is just the mans body with the devil using it to profess to be God through the power of the resurrection.

verses - mar 3:19 – 13 words

Mark 3:19 And Judas Iscariot, which also betrayed him: and they went into an house.

luk 6:16 - mentioned here (2 sixes - six connected with this guy)

Luke 6:16 And Judas [the brother] of James, and Judas Iscariot, which also was the traitor.

mat 26:14 - 2 \*13 and 13 words in the verse

Matthew 26:14 Then one of the twelve, called Judas Iscariot, went unto the chief priests, one of the 12 (1+12=13)

The Apostles - also mark 3:16, luke 6:14, Acts 1:13

- Simon Peter
  - Andrew
  - James
  - John
  - Philip
  - Bartholomew
  - Thomas
  - Matthew - (tax collector)
  - James - (Son of Alphaeus)
  - Thaddeus (or Lebbaeus)
  - Simon, the Canaanite -> called Simon Zelotes in Acts
- 'Canaanite' is a transliteration, which designates the Jewish sect of Zealots.
- Judas Iscariot - NOT in Acts

These twelve (excepting Judas, of course), have an important place in God's plan of redemption, including some particular role in the future judgement ([Matthew 19:28](#)), and in the founding of the church ([Ephesians 2:20](#)); their work will be remembered through eternity ([Revelation 21:14](#)).

The main feature of this list is its diversity; Jesus chose His disciples from a variety of backgrounds and life experiences. About all they had in common was the fact that none of them were from privileged or status backgrounds. This is in the spirit of [1 Corinthians 1:26-29](#):

1Corinthians 1:26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:

1Corinthians 1:27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

1Corinthians 1:28 And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

1Corinthians 1:29 That no flesh should glory in his presence.

Jesus does not only call the twelve; He gives them power to do what He has called them to do; the same principle holds true today: whom God calls, God equips.

[[ Matthew 10:5 ]] These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

God is very selctive, at this point towards Israel. The history of the entire world will be affected by what the Jews do. 2000 years of darkness based on whether they accept or reject.

[This is the KOH dealing entirely with Israel.]

This is the pattern of the gospel; it is for the Jew first and also for the Greek ([Romans 1:16](#)).

Romans 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

God's intention was to reach the whole world, but beginning with Israel - there was certainly enough work to do among the lost sheep of the house of Israel to keep the twelve busy, until God directly commanded them to expand their ministry.

[[ Matthew 10:6 ]] But go rather to the lost sheep of the house of Israel.  
Matthew 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

He says he was sent to Israel only and it wasnt right to give any bread to the Gentiles. The Jew rejects so the Gentiles get fully in on it. (Romans 11 explains this, but **at this point in Matthew we are still in Daniels 69th week and the Israelites still have an oppurtunity at the kingdom. He says the KOH is at hand, it is.**

[[ Matthew 10:7 ]] And as ye go, preach, saying, The kingdom of heaven is at hand.

The literal, physical KOH is at hand depending on what they do with John's message and His message. If they submit themselves to John's baptism then the Messiah will be revealed to Israel. (john 1:29-31)

John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

John 1:30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

John 1:31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

In this sense, they will serve essentially as "advance men" for Jesus, representing His work and ministry over a much broader area than Jesus could just by Himself.

How they were to provide for themselves

[[ Matthew 10:8 ]] Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

**APOSTOLIC HEALING IS SUPERNATURAL.** Heals all sickness. Casts out all spirits, connected with the preaching of the KOH (7), its to go to Israel only, in the context. They werent to provide any money when tyhey went and did it. (8-10) They were to give this power freely.

Involved in the power to heal is the power of forgiveness. You cannot heal without forgiveness. In the atonement is the power of healing (isa 53) but thats all based upon the atonement being applied. It cannot be applied to an unrepting or unforgiven individual.

A Catholic Church bugaboo:

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[[ John 20:23 ]] Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

a commission. "Can a priest forgive sins?" gotten from here.

2 questions

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1) How is sin remitted?

Hebrews 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

- need a shedding of blood

Hebrews 10:18 Now where remission of these [is, there is] no more offering for sin.

- (need a shedding of blood) in the form of an offering (not accidental) to God

Hebrews 10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

Hebrews 10:11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

- through the blood of Christ (the only thing that can cover a man's sin Matthew

26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.

- the only thing that can cover a man's sin is the blood of Christ

2Corinthians 5:20 Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

- How can we remit sins. We are ambassadors - we reconcile them to God - He gave us the ministry.

Acts 13:38 Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

Acts 13:39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

- When we preach Christ we are preaching the forgiveness of sins.

Mark 2:7 Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

- You can carry the message of the remission of sins and you can remit sins only in the sense that you carry the message, but no man individually has the power to forgive sins but God. If a man receives your message (from God) then he's got forgiveness of sins.

James 5:19 Brethren, if any of you do err from the truth, and one convert him;

- man is the ambassador

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**Know that when He gives them power to go to Israel they have 2 things. The first ttime He sends them He tlaks about miracles, the seconfd time He doent mention them, but mentions forgiveness, but they are both involved both times. They cannot heal all manners of disease until that person has been forgiven.**

**This healing is associated with the KOH. It is always preached to Israel and Israel seeks for a sign - 1co 1:22 so God gives them signs and wonders. This apostolic healing was given freely.**

**1Corinthians 1:22 For the Jews require a sign, and the Greeks seek after wisdom:**

**[[ Matthew 10:9 ]] Provide neither gold, nor silver, nor brass in your purses,**

**Tongues isnt one of the miracles listed. No apostle in the ministry of Christ ever spoke in tongues nor did Christ ever, nor did John the baptist, Elijah, Moses or any OT prophet. Tongues are spoken at a certain time in history to bring judgment upon the nation of Israel. Its never associated with salvation or blessings.**

**1Corinthians 14:22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.**

**1Corinthians 14:23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?**

**Tongues are always a sign of judgment. Tower of Babel - confounds the speech - they all speak in tongues. Its done early in acts and He syas that if they dont accept it He's going to judge them unworthuy of the kingdom.**

**Dont take any money with them.-**

**Acts 3:6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.**

**[[ Matthew 10:10 ]] Nor scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.**

**'scrip' - a bag for your journey**

**He is putting them in a position where they will have needs and those needs are going to have to be supplied by people as they go around. True of salvation- mat 25- jsmes 2 (destitute of food and dont feed him)**

**James 2:15 If a brother or sister be naked, and destitute of daily food,**

**Leviticus 3:11 And the priest shall burn it upon the altar: [it is] the food of the offering made by fire unto the LORD.**

**In the trib they are going to have to have faith and works rev 12, 14. They will not only have to profess that they know God. but they will have to take care of these preachers who Christ has sent out without any money or clothing.**

**[[ Matthew 10:11 ]] And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.**

**[[ Matthew 10:12 ]] And when ye come into an house, salute it.**

**Thats a salutation -**

**Romans 16:6 Greet Mary, who bestowed much labour on us.**

**Romans 16:7 Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.**

**You would salute it in the name of Christ. Preaching the KOH in the name of Jesus Christ.**

**The worthiness is in 36-37 -**

**Matthew 10:36 And a man's foes [shall be] they of his own household.**

**Matthew 10:37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.**

**The house is not worthy if it is the primary concern. If the person supplies the needs of these preachers, Christ will supply their needs (rev 12) in the wilderness. The way He checks people out in the trib to see if they are worthy is by how they take care of His**

**prophets and preachers. If the people are afraid to do so because of the magistrates then they will die and go to hell at the end of the trib (mat 25).**

**Matthew 10:37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.**

**James 2:15 If a brother or sister be naked, and destitute of daily food,**

**[[ Matthew 10:13 ]] And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.**

**'worthy' - accepting the message and help to supply the meat and the clothing for the preacher**

**John 14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.**

**John 20:23 Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.**

**The disciple will have the ability to forgive sins as they did with healing. That will bring peace to that household.**

**Luke 10:5 And into whatsoever house ye enter, first say, Peace [be] to this house.**

**Luke 10:6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.**

**Luke 10:7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.**

**Luke 10:8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:**

**Luke 10:9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.**

**Luke 10:10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,**

**Luke 10:11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.**

**The ability to give peace. Once a person is just with God and forgiven then they have peace. Receive the message and they have the ability to impart peace through the forgiveness of sin.**

**[[ Matthew 10:14 ]] And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.**

**See acts 13, the trib and we can do it in this age.**

**Acts 13:51 But they shook off the dust of their feet against them, and came unto Iconium.**

**[[ Matthew 10:15 ]] Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.**



**They was less preaching in that city and to who much is given much is expected.  
America will suffer greter at the judgment.**

They should expect God to meet their needs, without taking undue concern for their own needs; but they should expect that God would normally meet their needs through the inspired hospitality of others.

Even though the twelve can expect their needs to be met through the people they minister to, they should never require their needs to be met as "payment"; the foundational principle is Freely you have received, freely give.

### Jesus prepares the disciples for persecution

Persecution would be coming

[[ Matthew 10:16 ]] Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

3 things preachers are likened to here.

Matthew 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

3 things to preach a message on. Dumb sheep are led to slaughter. Serpents - you should have tact. be subtle, but not deceptive.

Ask for wisdom -

James 3:6 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

Dont ever use it to hurt people, but to help. Dont go as a wolf in sheep's clothing.

Matthew 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

He should come as a harmless Son of God. The sheep never takes care of himself. Eventually they will be led to the AC. Jesus freely, and honestly, admits that His disciples will face persecution, and because they are to have no armies behind them, He sends them as sheep in the midst of wolves.

[[ Matthew 10:17 ]] But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

'council' - never used in a good sense in the bible, except in referring to a council in the millenium. Otherwise its set up to stop preaching of the gospel.

Jesus freely, and honestly, admits that His disciples will face persecution, and because they are to have no armies behind them, He sends them as sheep in the midst of wolves.

Despite their vulnerable position, Jesus' followers are not to defend themselves with worldly forms of power; they are to remain harmless as doves, though wise as serpents.

[[ Matthew 10:18 ]] And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

Acts 4:26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

Acts 4:27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

A reference to the second coming already fulfilled in Acts. The captains of the synagoge tried to capture the apostles and trump up charges against them. They get loose and all the Christians begin to pray. They quote an OT passge dealing with the second coming. (acts 4:26) Thats the second coming. The whole world gathered against Christ and His followers. At this point they will have sworn allegence to the AC.

Most of the preaching in the trib will be to damn people rather than to save them. Its a testimony against them. If you witynes to someone today and he rejects then you are damning him. Its not your intention, but you have condemned him by the word. In Acts governors and kings reject the truth. The more they hear the truth, the more severe the judgemnet will be. The pope will be more severely punished. Sending people to hell from a relgious standpoint is far more acoountable.

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Despite their vulnerable position, Jesus' followers are not to defend themselves with worldly forms of power; they are to remain harmless as doves, though wise as serpents.

[[ Matthew 10:19 ]] But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

This is a spiritual principle where you've laid up wisdom to be used in the future.

Matthew 6:20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

spiritual banking - sow of the spirit and reap of the spirit. If you want grace in the future to weather the storms than sow to grace now. This way you'll have a supply in heaven for God to give to you. Sow to the bible and prayer so that when you get into trouble you can reap these things.

He sent them forth to help people. Then when you are brought before kings, you can get help.

[[ Matthew 10:20 ]] For it is not ye that speak, but the Spirit of your Father which speaketh in you.

if you've sown to the spirit and have a strong spiritual account, then you will be able to reap of the spirit when you get in trouble. A man that will do spiritual things now when its simple and easy to do it, then later on when it gets hard, he will be able to continue and he'll get power of the spirit and God will supply his needs, because he supplied the needs of others when he had opportunity. That's what the trib is talking about. People who supply spiritual needs to people in the trib will have spiritual needs supplied to them when they get in trouble. In any dispensation.

2Timothy 4:16 At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

Ceaser professed to be God on the Earth and Paul said he was just a sinner going to hell. Paul was in jail.

They can have a perfect trust in God at that time, knowing that He will speak through them, even if they are unprepared.

This isn't a justification of poor preparation in teaching and preaching God's Word, but it is a promise of strength and guidance for the persecuted who have an opportunity to testify of Jesus.

The extent of persecution: even among families, and from city to city

[[ Matthew 10:21 ]] And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to death.

Hebrews 11:4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

[[ Matthew 10:22 ]] And ye shall be hated of all [men] for my name's sake: but he that endureth to the end shall be saved.

Its tribulation context -

Matthew 24:13 But he that shall endure unto the end, the same shall be saved.

[[ Matthew 10:23 ]] But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

He is telling you here to disobey the government  
(confusing)

Has to be a future fulfillment in the trib. The apostles did get around to all the cities in Israel and the Son of Man didn't come. At that time it will be not the apostles, but the 144,000 going around to all the cities. 2nd coming. At the first coming there were 2 witnesses and they weren't Moses and Elijah. There were 2 witnesses at his 1st coming representing the law and the prophets respectively and if Israel would have accepted those witnesses they would have been the 2 witnesses, representing the law and the prophets respectively. In Elijah's place would be John the baptist and in Moses' place it would have been Jesus Christ. Since those 2 witnesses are rejected, there will be 2 more witnesses sent to them in the trib who will fulfill their ministry, Moses and Elijah. As the apostles are sent forth and they don't fulfill this ministry then evidently there will be the 144,000, 12,000 picked from each tribe in the 2nd coming at the trib while the apostles were judges over the 12 tribes, one representing each tribe. So the ministry that was not fulfilled here by the apostles will be fulfilled in the trib by the 144,000 representatives of the 12 tribes, just as the apostles are representatives of the 12 tribes.

Jesus knew that in some cases, the gospel would divide family members, and that some of the most bitter persecution would take place among families.

Here also, Jesus plainly says that this persecution would sometime result in death; though most Christians have endured persecution in economic or social arenas, though the centuries, literally millions have given their lives for Jesus.

A commitment to endure to the end is required for those who will weather the storms of persecution; we who have face little real persecution have little understanding of just how difficult it is to endure under it.

Jesus statement in verse 23 is difficult; can He mean that He would return to this earth before the disciples would make it through all the cities of Israel? If so, this would make Jesus' plainly wrong; it is better to see His "coming" in this passage as His coming in judgment upon Judea in 70 AD, which did happen before the gospel came to every city in Israel. This is the fulfillment of the judgment warned of in 10:15

Why they must expect persecution

**[[ Matthew 10:24 ]] The disciple is not above [his] master, nor the servant above his lord.**

**[[ Matthew 10:25 ]] It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household?**

**'as' - Christ doesnt expect you to receive any worse treatment than he did.**

**Hebrews 12:3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.**

**Hebrews 12:4 Ye have not yet resisted unto blood, striving against sin.**

Simply put, the disciples should not expect to be treated any better than Jesus was; if they called Jesus Himself Satan (Beelzebub), how much worse should Jesus' disciples expect!

“Beelzebub”: a Philistine word which means “Lord of the House” or also translated as “Chief of Demons.”

Even in the midst of persecution, Jesus' disciples should not fear

[[ Matthew 10:26 ]] Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Fear will be said over and over again -

Proverbs 29:25 The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

Matthew 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

They will be attacked under a religious guise.

'revealed' - everything will be revealed at the judgment (mat 25)

[[ Matthew 10:27 ]] What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.

Not true of any cult. They never share private things in public. Christ always told his disciples to go out and publish. No sacred mysteries. Masons and Catholics never reveal to the general public what they are doing.

[[ Matthew 10:28 ]] And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

'kill' - in any dispensation

'destroy' - not in this dispensation. When a man dies and goes to hell today, his body doesn't go to hell but this will be true at the end of the trib. (mat 25) Also true in the millennium. There will be hell on earth, a literal lake of fire near Edom. (isa 34)

'rather' - You are to fear God -

Proverbs 1:7 The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

Hebrews 11:7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

You are not to fear people.

Job 28:28 And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

Psalms 19:9 The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether.

You want to save the hell out of people.

[[ Matthew 10:29 ]] Are not two sparrows sold for a farthing?  
and one of them shall not fall on the ground without your Father.  
He knows about all. He is a God of specifics.

Luke 12:6 Are not five sparrows sold for two farthings, and not  
one of them is forgotten before God?

A better bargain, not a contradiction.

[[ Matthew 10:30 ]] But the very hairs of your head are all  
numbered.

[[ Matthew 10:31 ]] Fear ye not therefore, ye are of more value  
than many sparrows.

He will know if you fall away from the truth. He will send  
you to hell for little things.

Jesus' disciples can have confidence that the truth will prevail, so they should go out and  
preach it with boldness, despite the danger of persecution.

If persecution, or the threat of persecution, makes us draw back from speaking and  
preaching God's word, in some measure, Satan has won a victory.

God is the one to fear, not the men who persecute you; the worst they can do is destroy  
your body, but shrinking back from God can have eternal Consequences.

But Jesus' disciples don't need to be afraid, because God really does care for them, even  
down to the minutest detail.

The attitude that the disciples must be armed with

[[ Matthew 10:32 ]] Whosoever therefore shall confess me before  
men, him will I confess also before my Father which is in heaven.  
'before' - those councils

[[ Matthew 10:33 ]] But whosoever shall deny me before men, him  
will I also deny before my Father which is in heaven.

Result - He will destroy both body and soul in hell (verse  
28) at the judgement of the nations (mat 25)

You can get saved NOW as long as your heart is right, but in  
the trib it will be both eorks and faith.

Acts 2:38 Then Peter said unto them, Repent, and be baptized  
every one of you in the name of Jesus Christ for the remission  
of sins, and ye shall receive the gift of the Holy Ghost.

A guy is openly baptized in the name of Jesus and that will get you hung in the trib. Or preaching the gospel of the kingdom in this contest.

[[ Matthew 10:34 ]] Think not that I am come to send peace on earth: I came not to send peace, but a sword.

In Daniel's 69th week you couldnt be looking for peace becauset he AC is about to show up bringing war world-wide. In the context of the 70th week there are 3 wars- russia (eze 38), armageddon (rev 19) gog and magog at the end of the millenium (rev 20). Christ came at this time not to bring peace, but to bring a aword. He came to bring righteousness and people reject righteousness and that produces war.

[[ Matthew 10:35 ]] For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

How? Teaching there is only one way. People in the house will turn against someone who says the bible is the only way. Buddhists will be against you.

[[ Matthew 10:36 ]] And a man's foes [shall be] they of his own household.

Micah 7:6 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

- trib context:

Luke 14:26 If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

Your love for Christ should be greatest.

Matthew 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

context is 12 disciples sitting on 12 thrones judging Israel in the millenium. Earn the millenuim.

[[ Matthew 10:37 ]] He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

A man has to be willing to turn to what he loves the most, and it shouldnt be the family. You will not help those people



get through the trib and to get you into the millenium. (mat 25, jam 2)

[[ Matthew 10:38 ]] And he that taketh not his cross, and followeth after me, is not worthy of me.

A cross is whatever you have to bear. No society, religion, financisl, world camps. They will have to flee into to the mountauns and the wilderness to worship. He had to die to get what He was after, and they are going to have to die in the trib to get what they are after.

Galatians 6:12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

If you dont bear your cross you will lose your millenial inheritance. Right to rule and reign in the millenium. They will lose their right to go into the millenium.

2Timothy 2:10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

2Timothy 2:11 [It is] a faithful saying: For if we be dead with [him], we shall also live with [him]:

2Timothy 2:12 If we suffer, we shall also reign with [him]: if we deny [him], he also will deny us:

Colossians 3:24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

Romans 8:17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.

Has nothing to do with your salvatioin, but in the trib it will.

[[ Matthew 10:39 ]] He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

If a guy tries to save his lfe in the trib by not siding up with the apostles and Christ and keep himself alive by taking the mark of the beast he will lose it at the end of the trib, at the judgment of the nations (mat 25)

'find' - rev 24

We dont have to lose our lives to get into the millenium.

Isaiah 55:5 Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

Isaiah 55:6 Seek ye the LORD while he may be found, call ye upon him while he is near:

Isaiah 55:7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Isaiah 55:8 For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.

Isaiah 55:9 For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

You gain your life by losing it. A Christian dies to self when he accepts Christ. (rom 6) Its going to be more literal for a Jew in the trib.

John 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

The disciple must confess Jesus publicly; if we will not be public about our allegiance to Him, we cannot expect Him to be public about His allegiance to us.

Everyone Jesus called, He called publicly; there is really no such thing as a "secret" Christian; this is a contradiction in terms (an oxymoron). If someone were to put you on trial for being a Christian, would there be enough evidence among your family and friends to convict you of being a Christian?

The disciple must love and follow Jesus supremely; our devotion to Jesus must come above even our own household. We should expect that normally, following Jesus would make us better husbands, fathers, wives, mothers, sons, daughters and so forth; but yet there are times when the presence of Jesus divides rather than unifies. The greatest danger of idolatry comes not from what is bad, but from what is good (like familial love); the greatest danger to the best comes from second best.

The disciple must follow Jesus even to the place of taking his cross; when a person took a cross in Jesus' day, it was for one reason - to die, for the cross made no negotiations, no compromises, no deals - there was no looking back when you took up your cross, and your only hope was in resurrection life. Your "cross" isn't really your particular trial or trouble; the cross means one thing: death.

The disciple lives in a paradox: he can only find life by losing it, and he can only live by dying; resurrection life can only come after we've taken up our cross to follow Jesus.

Jesus is calling you to a commitment of all that you are, above all other relationships that you have.

## This Commission

The commission which He is sending them on does not apply to you and I, we are not called to go to the House of Israel at the expense of the Gentiles (there may be a few exceptions). These guys are! Note that this is prior to the crucifixion! After the crucifixion when He is resurrected He gives them a new commission. Is the first commission repealed? The Kingdom presentation is withdrawn when Israel rejects it!

In Chapter 12, the commission has never been revoked, nor has it ever been fully carried out. It is going to be fully carried out; we will see that as a prelude to His Second Coming in power. This mission is a mission where there will be a specific 144,000 fulfilled. The very peculiar commission that He has given after His resurrection for the ecclesia, the Church, is not this commission, but a different one. It is one, that when complete, will cause the Church to be taken out, and then the first commission is resumed.

The reward due to those who, in contrast to the persecutors, receive the disciples of Jesus

**[[ Matthew 10:40 ]] He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.**

**By receiving the preachers youve received Christ, figuratively. By taking care of the prophets, it was like taking care of Christ, figurateivly.**

**When a person receives Christ he has received God because Christ is God's revelation of Himself to the world.**

The good done to Jesus' disciples is as good done to Jesus Himself, because they are His representatives, carrying on His ministry.

We can share in the reward of God's servants by supporting them in their work, and even seemingly insignificant works of kindness done for God's people are meaningful in God's eyes.

**[[ Matthew 10:41 ]] He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.**

**'reward' - the context is the millenial inheritance**

**The rewards of the prophets in the trib is the millenial reign. So anybody that received those prophets will also partake of that reign. He that receiveth a prophet in the name of a prophet shall receive a prophet's reward**

[[ Matthew 10:42 ]] And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

mat 25 and jam 2 as plain as anything.

Matthew 25:26 His lord answered and said unto him, [Thou] wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

Matthew 24:51 And shall cut him asunder, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.

2 examples of somebody who loses their rewards because they won't take care of somebody in the trib.

When He says things in Matthew 10, He's in Daniel's 69th week.